

# Cabinet

29 MARCH 2009

## SUMMARY OF OPEN DECISIONS TAKEN BY THE LEADER AND CABINET MEMBERS REPORTED TO CABINET FOR INFORMATION

### CABINET MEMBER

**DEPUTY LEADER  
(+ENVIRONMENT)**

*Councillor Nicholas  
Botterill*

#### **14.1 SCRUBS LANE (MITRE BRIDGE) – SHARED CYCLE PATH**

Outlining a proposal to implement a north directional shared cycle path to the west side footway of Scrubs Lane between North Pole Road and Mitre Bridge.

#### **Decision taken by Cabinet Member on: 18 February 2010**

To approve the proposal to implement a north directional shared cycle path to the west side footway of Scrubs Lane between North Pole Road and Mitre Bridge, as outlined in the report.

**Wards: College Park and Old Oak**

**DEPUTY LEADER  
(+ENVIRONMENT)**

*Councillor Nicholas  
Botterill*

#### **14.2 LBHF STAFF TRAVEL PLAN FRAMEWORK**

This framework sets out proposals which form the basis of the Council's Corporate Travel Plan.

#### **Decision taken by Cabinet Members on: 18 February 2010**

- 1. That the contents of the Council's Travel Plan framework are noted and that the document is cleared to be internally published.**
- 2. That the elements of the action plan not yet started are supported and instigated by the interim travel plan co-ordinator to develop a full Council Staff Travel Plan for consideration by the Cabinet in 2012.**

**Wards: All**

**DEPUTY LEADER  
(+ENVIRONMENT)**

*Councillor Nicholas  
Botterill*

#### **14.3 WANDSWORTH BRIDGE ROAD JUNCTION WITH TOWNMEAD AND CARNWATH ROAD - CYCLE AND PEDESTRIAN IMPROVEMENTS**

The main purpose of the scheme is to declutter the street to improve the pedestrian and cycle environment.

**Decision taken by Cabinet Member on: 18 February 2010**

To approve the removal of the mast arm, and decluttering of signals and redundant street furniture, as detailed in section 1 of this report.

**LEADER**

*Councillor Stephen Greenhalgh*

**14.4 INNOVATION FUND FOR SHELTERED HOUSING IN HAMMERSMITH & FULHAM**

- updating Cabinet Member on the development of two grant funded innovation initiatives to support the development of Home Support (Home Care and Housing Related Support services) and Enhanced Housing Management for sheltered tenants in H&F.
- seeking approval to award one off funding of £67,250 from the Innovation Fund (ASC Main Programme and Transformation Grant)

**Decision taken by Cabinet Member on: 8 March 2010**

1. To note the development of the innovation initiatives.
2. To award the one off funding of £67,250 to Notting Hill Housing / HF Homes and Shepherd's Bush Housing.

**Wards: All**

**CABINET MEMBER FOR CHILDREN'S SERVICES**

*Councillor Sarah Gore*

**14.5 APPOINTMENT OF LEA GOVERNOR – BAYONNE NURSERY SCHOOL**

Recording the Cabinet Member's decision to appoint an LEA Governor which falls within the scope of her executive portfolio.

**Decision taken by Cabinet Member on 17 March 2010:**

To appoint Mr.Oliver Cardigan as an LEA Governor to Bayonne Nursery School for a period of four years expiring on 14 February 2014.

**Ward: Fulham Reach**

**CABINET MEMBER FOR CHILDREN'S SERVICES**

*Councillor Sarah Gore*

**14.6 APPOINTMENT OF LEA GOVERNOR – MELCOMBE PRIMARY SCHOOL**

Recording the Cabinet Member's decision to appoint an LEA Governor which falls within the scope of her executive portfolio.

**Decision taken by Cabinet Member on 17 March 2010:**

To appoint Ms. Anne Harrison as an LEA Governor to Melcombe Primary School for a period of four years expiring on date of signature (17 March 2014).

Ward: Fulham Reach

**CABINET MEMBER  
FOR CHILDREN'S  
SERVICES**

*Councillor Sarah  
Gore*

**14.7 APPOINTMENT OF LEA GOVERNOR – HURLINGHAM AND  
CHELSEA SECONDARY SCHOOL**

Recording the Cabinet Member's decision to appoint an LEA Governor which falls within the scope of her executive portfolio.

**Decision taken by Cabinet Member on 18 March 2010:**

To appoint Caroline Ground as an LEA Governor to Hurlingham and Chelsea Secondary School for a period of four years expiring on 17 March 2014.

Ward: Fulham Reach